


<b>TRANSMITTAL FORM</b>  (for all correspondence after initial filing)	Application #	08/981,665
	Confirmation #	8326
	Filing Date	November 5, 1997
	First Inventor	CIPKOWSKI
	Art Unit	1611
	Examiner	Grun, James Leslie
Total number of pages in this submission =	Docket #	P08948US01/BAS

ENCLOSURES (check all that apply)	
<input checked="" type="checkbox"/> Fees calculated below	<input type="checkbox"/> Reply to Missing Parts/Incomplete Application
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> including Attachment(s)	<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> After Final Amendment/Reply	<input type="checkbox"/> Drawing(s)
<input type="checkbox"/> including Attachment(s)	<input type="checkbox"/>
<input checked="" type="checkbox"/> Extension of Time Petition	<input type="checkbox"/>

FEES CALCULATION: For claims if required and/or other fees as shown below:					
	NOW	Previously Paid For	Present Extra	Rate	\$
<input checked="" type="checkbox"/> TOTAL CLAIMS	3	- 20	0	X \$ 52 =	0
<input checked="" type="checkbox"/> INDEPENDENT CLAIMS	1	- 3	0	X \$ 220 =	0
TOTAL OF ABOVE CLAIMS FEES =					0
<input type="checkbox"/> Reduction by 1/2 for <b>small entity status</b> of applicant					
SUBTOTAL =					0
<input checked="" type="checkbox"/> Fee for extension of time (per attached Petition)					245
<input type="checkbox"/> Other fee for					
TOTAL OF ALL FEES =					<b>245</b>

- ☒ **Payment of \$ 245 is made by:**
- ☒ **ELECTRONIC FUNDS TRANSFER** - submitted concurrently herewith.
  - ☐ **CREDIT CARD PAYMENT FORM** - PTO-2038 submitted concurrently herewith.
- ☒ The Director is authorized to charge any fee, additional fee or extension fee due in connection herewith to Deposit Account No. 12-0555:
- (1) if no payment or an insufficient payment is enclosed and a fee is due in connection herewith; or
  - (2) if no petition for extension of time is enclosed but an EOT is required - and in this event, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely.

Date: August 24, 2009

Signed By:   
Name: B. Aaron Schulman  
Attorney of Record Registration No.: 31,877

**STITES & HARBISON PLLC** ♦ 1199 North Fairfax St. ♦ Suite 900 ♦ Alexandria, VA 22314  
TEL: 703-739-4900 ♦ FAX: 703-739-9577 ♦ Customer No. 881